# Cuddington & Sandiway Tennis Club

Website: www.cuddingtontennis.org.uk E-mail: contactus@cuddingtontennis.org.uk Club Contact Tel : 07917 653100

## Membership Application & Junior Information
## 1 April 2018 – 31 March 2019

| Membership Categories | | Annual Fee |
|---|---|---|
| | **For all year round tennis No extra charge for floodlights**<br>**Court playing schedule on clubspark bookings website** | |
| **Senior :** | over 18 and not a student | **£115** |
| **Family :** | married couple or partners (inc. all children in full-time education) | **£220** |
| **Juniors:** | Age 4-10 on 01/09/17 | **£29** |
| | Age 11-18 on 01/09/17 | **£42** |
| | Each additional junior 11-18 in the same family | **£32** |
| **Student :** | between 16-25 on 01/09/17 & in full time education, e.g. College or Uni | **£47** |

**Every candidate for membership shall be considered by the Management Committee, which shall, in its absolute discretion, decide whether to admit that candidate as a Member.**

**Key Fobs - Provided to new members. Give access to gate and clubhouse. Gate only for Juniors. Electronically reactivated only on renewal of membership otherwise fobs will cease to operate after 14th April. Replacement key fobs - £10.00. Please return your fob if not re-joining.**

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*NEW MEMBERS can join and pay online at*
https://clubspark.lta.org.uk/CuddingtonSandiwayTennisClubCheshire
*EXISTING MEMBERS* should have received a request for payment online via email – if not, please contact Sarah Fryer on robfryer@sky.com
*or fill in the form below and send with your cheque (see instructions below).*

| Title (Mr, Mrs etc) | First Name | Surname | Date of Birth | Membership Category | Mobile Number | Level of Tennis (1-4) see * below |
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***Levels are: 1 = Beginner, 2 = Improver or Rusty Racquets, 3 = Club Night standard (can rally confidently), 4 = Team Tennis**

| **Address (including postcode)** | **Email address** (please provide for all club communication) |
|---|---|
| | |

| **Landline Tel No** | I/we agree to abide by the Club Rules and relevant Codes of Practice (available on the Club website).<br>I/we give consent for photos of adult members to be used for publicity purposes (Please refer to the Club's Recording & Publishing Images Policy. Delete as applicable.<br><br>**Signed ..... Date .....** |
|---|---|
| **Total Amount to Pay**<br><br>£ | |

**Please make cheques payable to "C & S T C", and send to:**
**Sue Ireland, 7 East Lane, Cuddington, Northwich CW8 2QQ**

***New Members NB – Please enclose a stamped (Large Letter please), addressed A5 envelope together with Membership Form and Junior information (see 2nd page) to allow us to send your key fob**

Would you be willing to help out at Club events? Yes/No Do you have any particular skills/experience you can offer to the Club? Yes/No If yes, please specify:

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## JUNIOR INFORMATION 2018-19 Season

**To be returned to Sue Ireland with Membership Application Form**

Please describe any special care needs, dietary requirements, allergies or medical conditions for any juniors included on the form in the box below

| First & Surname | Date of Birth | Special care needs, dietary req. allergies, medical conditions | LTA rating *(if applicable)* | School |
|---|---|---|---|---|
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**Parent/guardian declaration**

By signing and returning this form, I agree to the names on this form taking part in the general activities of the club.

*Photographs of my child may be taken to publicise our tennis club unless otherwise stated* Yes/No

(Please see Recording & Publishing images Policy on the club website)

*I agree to another adult transporting my child to a tennis event to play in a match or tournament* Yes/No (if applicable)

To my knowledge, he/she has no special care needs, dietary requirements, allergies or medical conditions that could affect his/her safety at the club, other than those declared on this form. I understand that in the event of any injury, illness or other medical need, all reasonable steps will be taken to contact me, and to deal with the situation appropriately.
I understand that I must inform the club of any changes to the information provided on this form.

Signature …… Printed Name ……..

Relationship to child/children ……. Landline No. ……. Mobile No. …….

Emergency Contact No: …… Date ……

**For Admin use only:**
**Parent/Guardian declaration** **Photos of child** - Yes/No **Adult transporting child** - Yes/No (if applicable)